



"Let my TEACHING fall like RAIN...like SHOWERS on YOUNG PLANTS." (Deuteronomy 32:2)

### Story: New Testament Worship Part 2

### SUPPLIES NEEDED

You will need the following:

- 14 Sheets of <u>Cardstock</u> (8.5" x 11")
- 14 3 mil Laminating Film

DIRECTIONS

- Print pages 2-15 two-sided. Laminate the story pages.
- Print pages 16 one-sided. Laminate and cut out the pictures. Use clear Velcro dots to attach the pictures to the front of page 1 and page 7 in the story.
- Print pages 17-28 two-sided. Cut the "letters" along the gray line. Laminate all the letters and cut them apart.
- As students arrive, give them a few letters and ask them to look up the verses and fill in the blanks using a transparency (wet erase) marker.
- During class, read the story while holding up the pictures. When you come to the verses in the lesson, have the students take turns reading their "letters." At the end of class, they should put their "letters" in the correct "mailbox" (see Epistles Mailbox Bulletin Board).

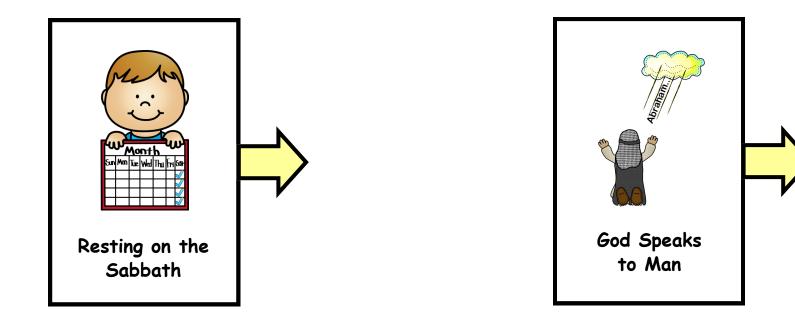
Illustrations: Free Bible Images www.freebibleimages.org

### Clip art Free Christian Illustrations

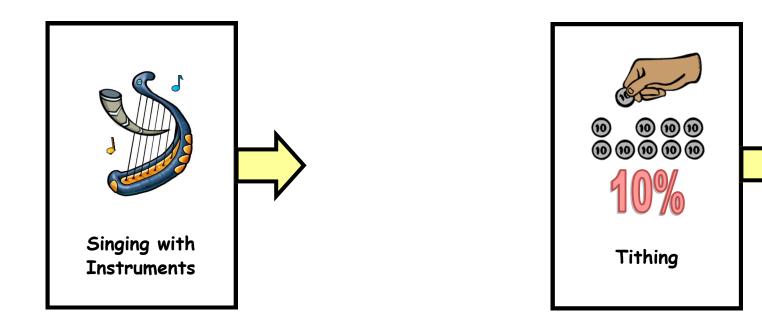
www.freechristianillustrations.com

Clip art: Laura Strickland www.whimsyclips.com

### Graphics: @Charlotte Braddock 2013 www.teacherspayteachers.com/Store/Charlottes-Clips-4150



### Old Worship vs New Worship

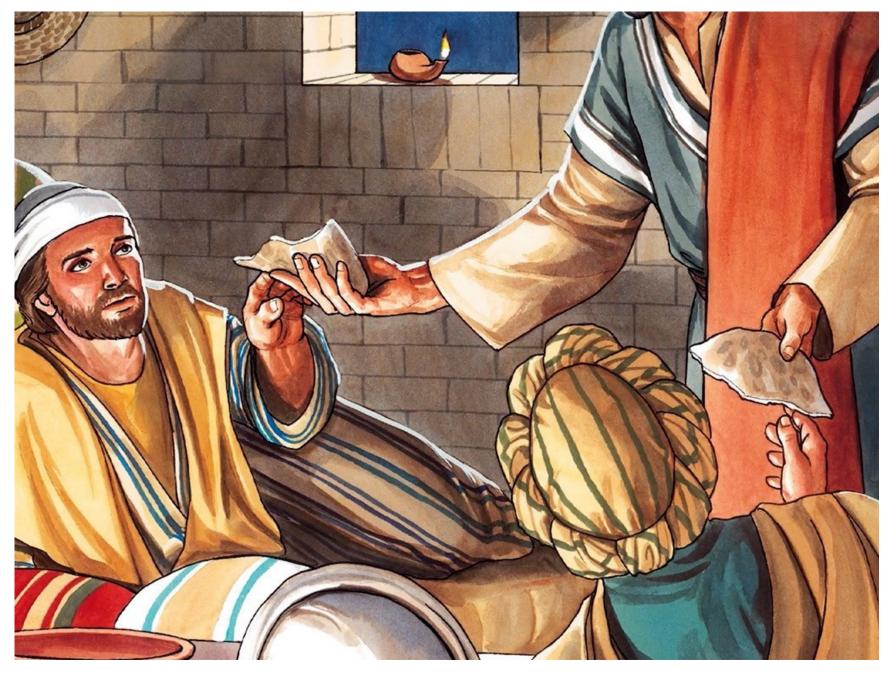


Last time, we started talking about some of the differences between OT Worship and NT Worship. Let's review:

- In the Old Testament, the Israelites were to rest and remember God on the Sabbath, or the seventh day of the week. What day of the week does the New Testament mention? (The first day of the week, or Sunday)
- In the Old Testament, God spoke directly to Abraham, Moses, and the Prophets. How do we talk to God in the New Testament? (By praying)
- In the Old Testament, we see David and others singing praises to God with instruments. How does the New Testament tell us to praise God? *(Singing with our lips from our hearts)*
- In the Old Testament, the Israelites were commanded to tithe. What does the New Testament say about giving? (To give cheerfully as we have prospered and decided in our hearts)

Good, now let's continue learning how God wants to be worshipped in the New Testament.

### Passover Feast



### Hold up the Picture:

Before He was crucified, Jesus observed a special feast with His apostles, called the Passover. Under the OT, the Jews kept the Passover as a remembrance of what? *(The 10th plague in Egypt when God delivered the Israelites from slavery in Egypt)* 

I'm going to read Matthew 26:17-19, 26-29:

Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, "Where do You want us to prepare for You to eat the Passover?" And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is at hand; I will keep the Passover at your house with My disciples." So the disciples did as Jesus had directed them; and they prepared the Passover. ... And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body." Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

### Ask / Discuss:

What kind of bread was used? (Unleavened bread, there was no leaven for Passover)

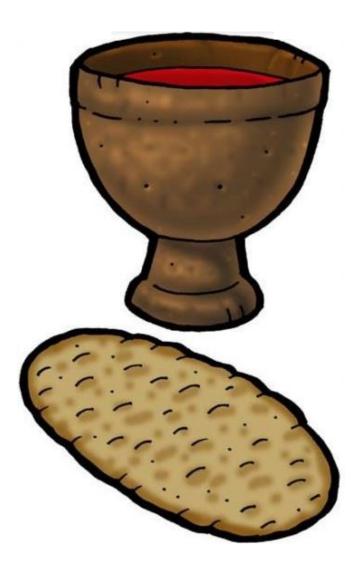
What did Jesus say the bread represented? (His body)

What drink was used? (Fruit of the vine, Grape Juice)

What did Jesus say the cup represented? (His blood)

Jesus is setting an example of what He wants the disciples to do after His death to remember His sacrifice for our sins. Just like the Passover was a memorial to remind the Israelites of their deliverance from Egypt, the Lord's Supper is a memorial to remind us of our deliverance from our sins.

### The Lord's Supper



In 1 Cor. 11:20-22, Paul criticized the Corinthians for the manner in which they were taking the Lord's Supper. They were not eating together and they had made a common meal out of the Lord's Supper. Then Paul instructed the Corinthians on how to take the Lord's Supper. Let's look at some of those verses:

### Let the students take turns reading the "letters" (NKJV):

**1 Cor. 11:23-24** – ...that the Lord Jesus on the same night in which He was betrayed took <u>bread</u>; and when He had given thanks, He broke it and said, "Take, eat; this is My <u>body</u> which is broken for you; do this in remembrance of Me."

**1 Cor. 11:25 -** In the same manner He also took the <u>cup</u> after supper, saying, "This cup is the <u>new</u> covenant in My <u>blood</u>. This do, as often as you drink it, in remembrance of Me."

**1 Cor. 11:26 -** For as often as you eat this <u>bread</u> and drink this <u>cup</u>, you proclaim the Lord's <u>death</u> till He comes.

### Ask / Discuss:

What does the bread represent? (Jesus's body)

What does the cup represent? (Jesus's blood)

Why are we to partake in the Lord's Supper? (To proclaim and remember Jesus's death for our sins)

How long are we to keep the Lord's Supper? (Until He comes again)



### The Lord's Supper



Let's continue on in 1 Corinthians 11 and see what else Paul has to say:

### Let the students take turns reading the "letters" (NKJV):

**1 Cor. 11:27** - Therefore whoever eats this bread or drinks this cup of the Lord in an <u>unworthy</u> manner will be <u>guilty</u> of the body and blood of the Lord.

**1** Cor. **11:28** - But let a man <u>examine</u> himself, and so let him eat of the bread and drink of the cup.

**1 Cor. 11:33-34** - Therefore, my brethren, when you come together to eat, <u>wait</u> for one another. But if anyone is <u>hungry</u>, let him eat at <u>home</u>, lest you come together for judgment.

**Acts 20:7** - Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight.

### Ask / Discuss:

If we take the Lord's Supper in an unworthy manner, we are guilty of what? (The body and blood of Christ...it's like we nailed Him to the cross ourselves)

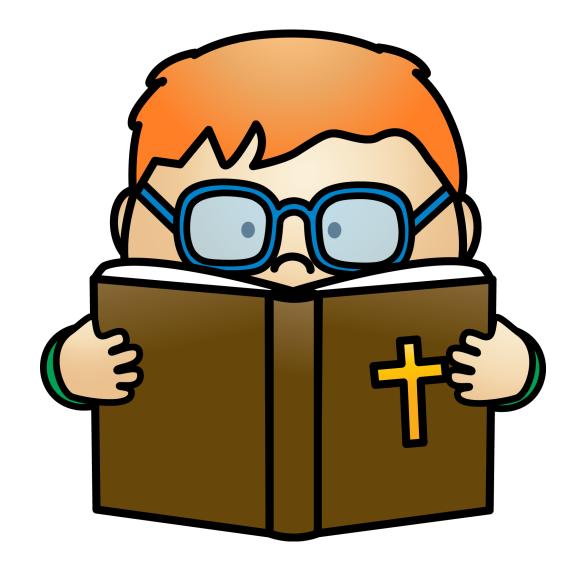
What should we do before taking the Lord's Supper? (Examine ourself)

What did Paul tell the Corinthians to do if they were hungry? (Eat at home...the Lord's Supper is a memorial not a common meal)

When were the disciples taking the Lord's Supper? (On the first day of the week, Sunday)



### Preaching



Jesus told His disciples in Mark 16:15, "Go into all the world and preach the gospel to every creature." Let's see what Paul writes in his letters about preaching:

### Let the students take turns reading the "letters" (NKJV):

**Rom. 10:14-15** - How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not <u>heard</u>? And how shall they hear without a <u>preacher</u>? And how shall they preach unless they are sent?

**2 Tim. 4:2** - Preach the <u>word</u>! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and <u>teaching</u>.

**1 Cor. 14:34-35** - Let your women keep <u>silent</u> in the churches, for they are not permitted to <u>speak;</u>...for it is shameful for women to speak in church.

### Ask / Discuss:

What is necessary for one to believe? (Hear the gospel from a preacher)
What is to be preached? (The Word, Gospel)
When should we preach? (Any time...in season and out of season)
What is involved in preaching? (Convincing, rebuking [pointing out when one is wrong], exhorting [encouraging], teaching)
How should one preach? (With all longsuffering or patience)

Who should not preach in church? (Woman)

### Location



Under the OT, the Jews were to worship God at the Temple in Jerusalem. Let's see what the New Testament says about the location of our worship today:

### Let the students take turns reading the "letters" (NKJV):

Matt. 18:20 - For where two or three are gathered together in My name, I am there in the midst of them.

Col. 4:15 - Greet the brethren who are in Laodicea, and Nymphas and the <u>church</u> that is in his <u>house</u>.

**1 Cor. 16:19** - The churches of Asia greet you. Aquila and Priscilla greet you heartily in the Lord, with the <u>church</u> that is in their <u>house</u>.

**Heb. 10:24-25** - And let us consider one another in order to stir up love and good works, <u>not</u> forsaking the <u>assembling</u> of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

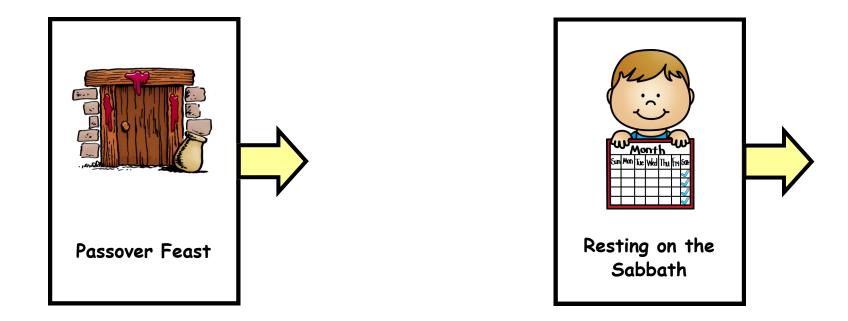
### Ask / Discuss:

Jesus said He is in the midst of how many? (2 or 3 gathered in His name)

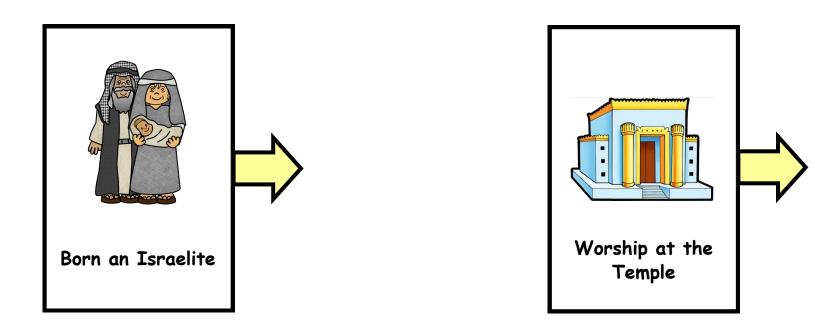
Where were some of the NT churches located? (In houses)

What does it mean to not forsake the assembly? (Not to skip or be absent when the church gathers together to worship)





### Old Worship vs New Worship

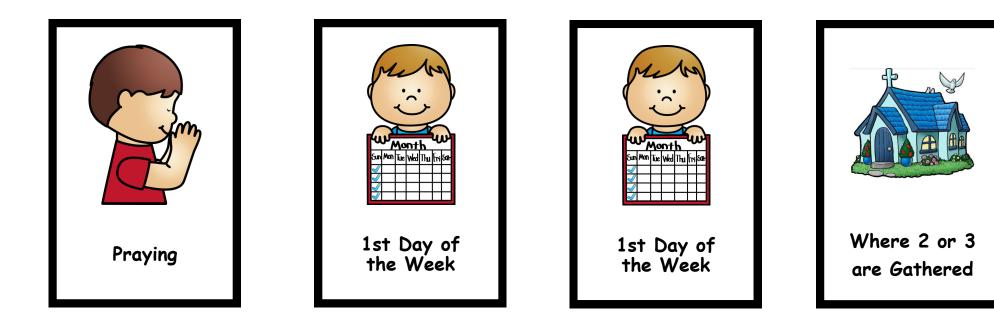


Add pictures to the front with Velcro as the students answer.

Okay, let's review what we've learned today:

- In the Old Testament, the Israelites were to remember the Passover. What are we to remember under the New Covenant? (Jesus's death, the Lord's Supper)
- In the Old Testament, the Israelites were to remember God on the Sabbath, or the seventh day of the week. What day of the week does the New Testament mention? (The first day of the week, or Sunday)
- In the Old Testament, you had to be born into God's people, the Israelites. How does one become a member of God's people in the New Testament? *(Faith by hearing the Word preached)*
- In the Old Testament, the Israelites were commanded to worship at the Temple. Where did Christians worship in the New Testament? (In houses, wherever 2 or 3 gather in Jesus's name)

(After the lesson, have the students put "The Epistles" in the correct mailboxes.)





Give as You've Prospered



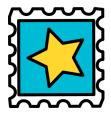
Faith through Preaching

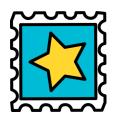


Singing Only







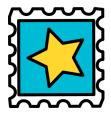


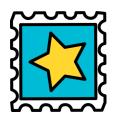
From: Paul

# To: The Corinthians

In the same manner He also took the	1 Cor. 11:25	1 Cor. 11:23-24 Yr3/Qtr4/Less 26/# that the Lord Jesus on the same night in which He was betrayed took; and when He had given thanks, He broke it and said, "Take eat; this is My which is broken for you; do this in remembrance of Me."	
ilso took the is cup is the . This do, as often as embrance of Me."	Yr 3 / Qtr 4 / Less 2b / #2	Yr 3 / Qtr 4 / Less 26 / #1 >n the same night in which ; and when He ; and when He which is broken for you; do mbrance of Me."	





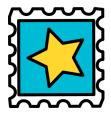


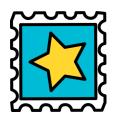
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Therefore whoever ea- cup of the Lord in an be of the	1 Cor. 11:27	For as often as you eat this, you, till	1 Cor. 11:26
Therefore whoever eats this bread or drinks this up of the Lord in an manner will e of the body and blood of the Lord.	Yr 3 / Qtr 4 / Less 2b / #4	ht this and _, you proclaim the Lord's _ till He comes.	Yr 3 / Qtr 4 / Less 2b / #3





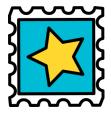


From: Paul

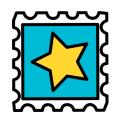
# To: The Corinthians

Therefore, my brethren, when you come together to eat, for one another. But if anyone is , let him eat at, lest you come together for judgment.	1 Cor. 11:33-34	But let a man himself, and let him eat of the bread and drink of the cup.	1 Cor. 11:28
thren, when you come together to for one another. But if anyone is him eat at, lest you ogether for judgment.	Yr 3 / Qtr 4 / Less 2b / #6	himself, and so and drink of the cup.	Yr 3 / Qtr 4 / Less 2b / #5





### To: The Romans

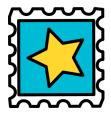


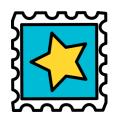
From: Paul

### To: Timothy

Preach the out of season. Convince longsuffering and	2 Tim. 4:2	Rom. 10:14-15 How then shall they call not believed? And how s whom they have not they hear without a shall they preach u
Preach the! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and	Yr 3 / Qtr 4 / Less 2b / #8	20m. 10:14-15 vr3/Qtr4/Less 2b/#7 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not? And how shall they hear without a? And how shall they preach unless they are sent ?





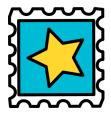


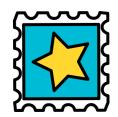
From: Paul

To: The Colossians

1 Cor. 14:34-35 Col. 4:15 Let your women keep for it is shameful for women to speak in church. for they are not permitted to Nymphas and the Greet the brethren who are in Laodicea, and Yr 3 / Qtr 4 / Less 2b / #10 that is in his in the churches, Yr 3 / Qtr 4 / Less 2b / #9







From: ?

### To: The Hebrews

And let us consider one another in order to stir up love and good works, forsaking the of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.	Heb. 10:24-25	The churches of greet you. Aquila au Priscilla greet you heartily in the Lord, with the that is in their	1 Cor. 16:19
e another in order to stir up forsaking the fourselves together, as is ut exhorting one another, and you see the Day approaching.	Yr 3 / Qtr 4 / Less 2b / #12	_ greet you. Aquila and 1 in the Lord, with the their	Yr 3 / Qtr 4 / Less 2b / #11