

Story: Christians as Citizens

SUPPLIES NEEDED

You will need the following:

- 12 Sheets of Cardstock (8.5" x 11")
- 12 3 mil Laminating Film

DIRECTIONS

- Print pages 2-15 two-sided. Laminate the story pages.
- Print pages 16-25 two-sided. Cut the "letters" along the gray line.
 Laminate all the letters and cut them apart.
- As students arrive, give them a few letters and ask them to look up the verses and fill in the blanks using a transparency (wet erase) marker.
- During class, read the story while holding up the pictures. When you come
 to the verses in the lesson, have the students take turns reading their
 "letters." At the end of class, they should put their "letters" in the correct
 "mailbox" (see Epistles Mailbox Bulletin Board).

Clip Art: Laura Strickland http://www.whimsyclips.com/

Illustrations: Free Bible Images www.freebibleimages.org

Graphics: @Phillip Martin www.religion.phillipmartin.info

Christians as Citizens









Before holding up picture:

What did we learn last time? (New Testament worship: singing, praying, giving, preaching, Lord's Supper, first day of the week, etc)

Hold up picture:

The NT Christians were excited to be members of God's kingdom, but they had some questions about how they should behave towards the kingdoms (or governments) on earth. Do we have to obey the police? Can we protest against the government? Are we allowed to join the military? Is breaking a law established by the government sinful? Which law is more important, the law of God or the law of the government? Before we can answer these questions, we need to see what the Bible says.





Today we will start with the letter to the Romans. Paul mostly likely wrote this letter from Corinth while he was on his 3rd missionary journey around 57 AD. The 13th chapter of Romans tells us how to be good citizens under the government.

Let the students take turns reading the "letters" (NKJV):

Rom. 13:1 – Let every soul be <u>subject</u> to the governing authorities. For there is no authority except from <u>God</u>, and the authorities that exist are appointed by God.

Rom. 13:2 - Therefore whoever <u>resists</u> the authority resists the ordinance of <u>God</u>, and those who resist will bring judgment on themselves.

Rom. 13:3 - For rulers are not a terror to <u>good</u> works, but to evil. Do you want to be <u>unafraid</u> of the authority? Do what is good, and you will have praise from the same.

Rom. 13:7 - Render therefore to all their due: <u>taxes</u> to whom taxes are due, customs to whom customs, fear to whom fear, <u>honor</u> to whom honor.

Ask / Discuss:

What does it mean to "be subject to the governing authorities"? (To obey, to submit)

Who appointed governing authorities? (God)

If we resist the government, who are we also resisting? (God)

Why should we not fear the government? (Because we should be doing good works, not evil)

Do we have to pay taxes and show honor to government officials? (Yes)





Paul also wrote to Timothy about something he should do for those in government. Let's see what Paul says in 1 Timothy...

Let the students take turns reading the "letters" (NKJV):

1 Tim. 2:1-2 – Therefore I exhort first of all that supplications, <u>prayers</u>, intercessions, and giving of thanks be made for all men, for <u>kings</u> and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.

1 Tim. 2:3-4 - For this is good and acceptable in the sight of God our Savior, who desires <u>all</u> men to be saved and to come to the knowledge of the <u>truth</u>.

Ask / Discuss:

What should we be doing for our government officials? (Praying for them, thanking them)
Why should we pray for our leaders? (To have a quiet, peaceful life; God wants all men to know the truth)





Paul is not the only one who wrote about obeying the government. Peter also wrote to the churches in Asia Minor regarding the government. Let's see what he has to say:

Let the students take turns reading the "letters" (NKJV):

1 Peter 2:13-14 - Therefore <u>submit</u> yourselves to every ordinance of man for the Lord's sake, whether to the <u>king</u> as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.

1 Peter 2:15 - For this is the will of <u>God</u>, that by doing good you may put to silence the ignorance of <u>foolish</u> men.

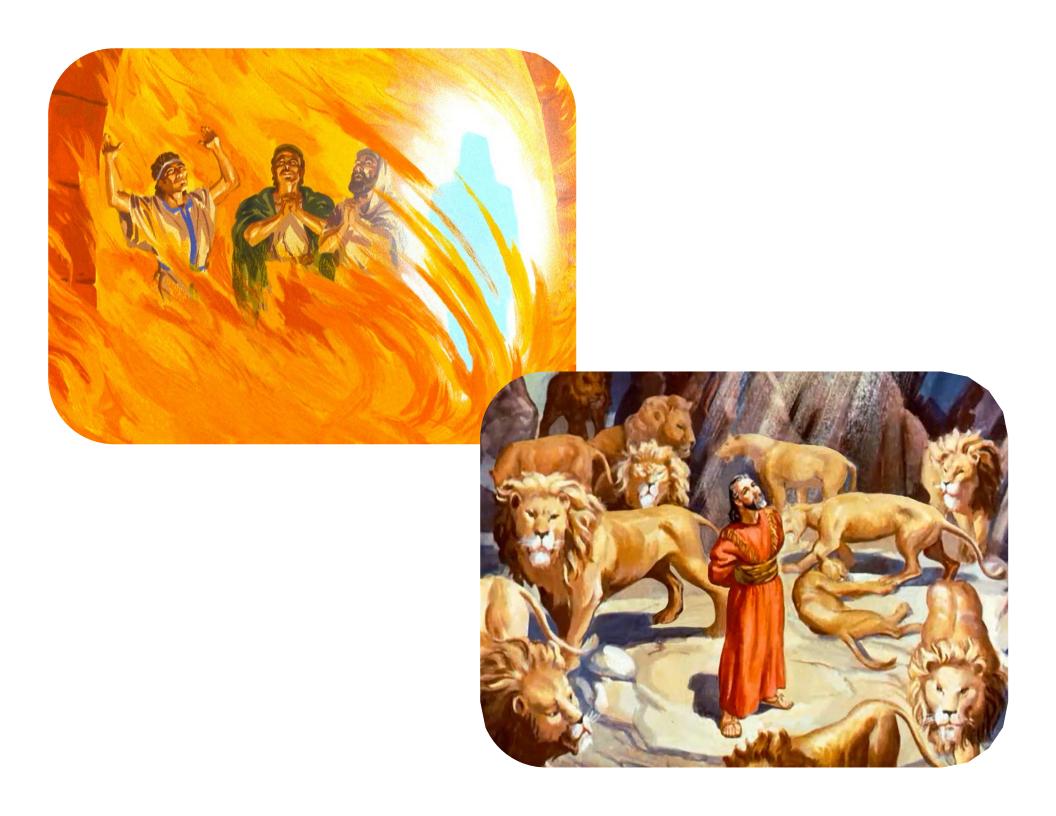
1 Peter 2:17 - Honor all people. Love the brotherhood. Fear God. Honor the king.

Ask / Discuss:

Is there a limit on who we are to submit to? (No, submit to every ordinance [law or regulation], whether it's a king or a governor) So it doesn't matter if it's the President, the governor, the mayor, or a policeman...we need to obey and submit.

Who are we to fear? *(God)* It is God's will that we obey our governing officials. Our fear [reverence] of God should be the basis of all of our relationships with others. God placed governments in positions of authority and for that reason alone we should show respect and honor to our government officials.





Before holding up picture:

As God's children we are to be law abiding citizens, but not to the point of disobeying God. Can you think of any examples in the Bible, where someone disobeyed the government because it went against God's law? I thought of four examples, 3 in the OT and 1 in the NT. (Give students time to think of examples)

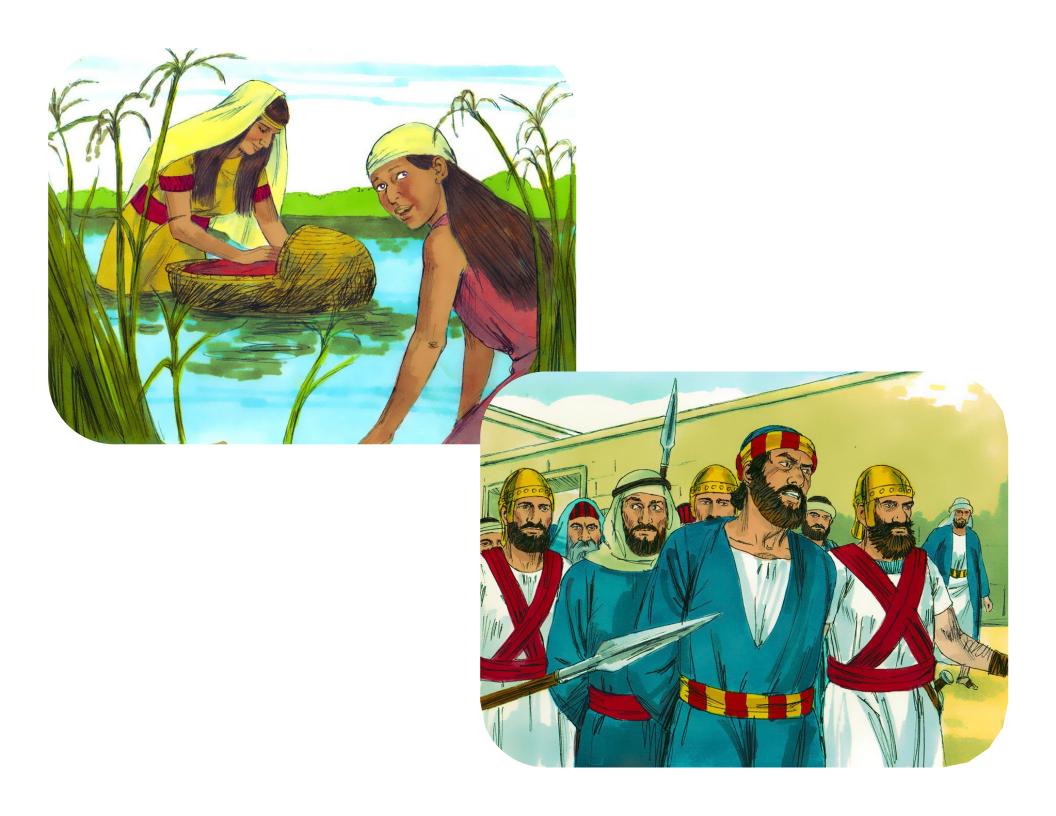
Hold up picture:

In Daniel, we have two examples. First, King Nebuchadnezzar had ordered everyone to bow down and worship his statue. But who would not bow down? *(Shadrach, Meshach, and Abednego)* When they were brought before King Nebuchadnezzar, do you remember what they said? They said, "...our God whom we serve is able to deliver us from the furnace of blazing fire...But even if He does not, let it be known to you, O king, that we are not going to serve your gods or worship the golden image that you have set up." (Dan. 3:17-18) The King threw them into the fiery furnace, but who saved them? *(An angel or Jesus)*

Then later in Daniel chapter 6, King Darius issued a decree that nobody could pray except to the king. Did that stop Daniel from praying? (No, he still prayed three times a day as was his custom) Daniel was thrown into the lion's den for disobeying King Darius, but again we see God coming to the rescue.

Can you think of two more examples?





In Exodus, Pharaoh commanded the Israelite midwives to do what? (Kill any baby boys that were born) Exodus 1:17 says, "But the midwives feared God, and did not do as the king of Egypt commanded them, but saved the male children alive."

Then in the NT, I thought of Peter and John when they were arrested in Acts 4. After they were arrested, the High Priest ordered Peter and John not to speak or teach at all in the name of Jesus. Did Peter and John obey? (No) Let's read Acts 4:19-20:

Read Verses (NASB):

Acts 4:19-20 - But Peter and John answered and said to them, "Whether it is right in the sight of God to give heed to you rather than to God, you be the judge; for we cannot stop speaking about what we have seen and heard."

Ask / Discuss:

When is it okay to not obey the government? (When it goes against God's law)



Christians as Citizens









Now that we've read what the Bible has to say about Christians as citizens, let's consider some of our earlier questions. I'm going to give you a worksheet and I want you to color the stoplight next to the question:

Red is for Never / No

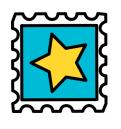
Yellow is for **Maybe / Depends**

Green is for Always / Yes

Then we will discuss them and see if we all agree.

(After completing the worksheet, have the students put "The Epistles" in the correct mailboxes.)





To: The Romans

From: Paul

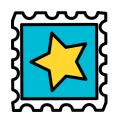
To: The Romans

exist are appointed by God.	except from, av	governing authorities. For there is no authority	Let every soul be
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Rom. 13:2

Yr 3 / Qtr 4 / Less 3a / #2

Therefore whoever resists the ordinance of who resist will bring judgment on themselves. _ , and those the authority



To: The Romans

From: Paul

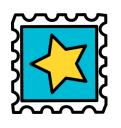
To: The Romans

praise from the same.	the authority? Do what is good, and you wi	but to evil. Do you want to be	For rulers are not a terror to
	will have	of	_ works,

Rom. 13:7

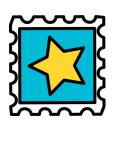
Yr 3 / Qtr 4 / Less 3a / #4

Render therefore to all their due: whom taxes are due, customs to who customs, fear to whom fear, _ to whom honor. to



To: Timothy

From: Paul



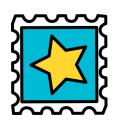
To: Timothy

are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.	be made for all men, for and all who	, intercessions, and giving of thanks	Therefore I exhort first of all that supplications,
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1 Tim. 2:3-4

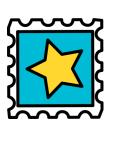
Yr 3 / Qtr 4 / Less 3a / #6

For this is good and acceptable in the sight of God our Savior, who desires saved and to come to the knowledge of the men to be



To: The Christians in Asia and Galatia

From: Peter



To: The Christians in Asia and Galatia

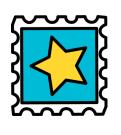
evildoers and for the praise of those who do good	those who are sent by him for the punishment of	the as suprev	ordinance of man for the Lord's sake, whether to	Therefore
of those who do good	for the punishment of	_ as supreme, or to governors, as	rd's sake, whether to	yourselves to every

1 Pet. 2:15

Yr 3 / Qtr 4 / Less 3a / #8

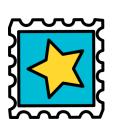
For this is the will of good you may put to silence the ignorance of men. , that by doing

From: Peter



To: The Christians in Asia and Galatia

From:



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God.	<u>2</u>
God. Honor the	people.
the -	Love
	the
	all people. Love the brotherhood.
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